California State Grange Foundation



3830 U Street Sacramento, CA 95817 (916) 454-5808 www.CaGrangeFounation.org

-*- Minutes -*-July 9, 2022

- 1. Call to Order Steven Hood, President @ 4:50 pm
- 2. Roll Call of Directors Bill Booth, Secretary The following Officers and Directors were found to be present; Steven Hood, President, Bill Booth, Secretary, Martha Stefenoni, Treasurer and Directors Lillian Booth, Joe Stefenoni; Will Shaw, Katie Squire and Kent Westwood. Directors Erica Kroesen, Vice-President; and Jini Reynolds. were absent.
- 3. Adopt Agenda with two additions.
- 4. Minutes of the Prior meeting was approved and will be posted on website.
- 5. Treasurer Report Martha Stefenoni Treasurer reported on the account balances from the June 30, 2022, Statement.

Account	Prior Balance	Ending Balance
Checking	\$ 61,446.71	\$ 61,173.21
Savings	\$ 500.00	\$ 500.00

6. Unfinished/Old Business

- a. Policies and Procedures for the Foundation: No report. President Hood wanted to see Foundation adopt policy for small grants.
- b. Giving Season Playbook Katie Squire reporting. Need to start planning for Fall so we are not behind the curve this year.
- c. Grange Foundation Development: No report.
- d. Giving Season Playbook Katie Squire With upcoming fire season, will be putting renew efforts in this project.
- e. Scholarships Joe Stefenoni reported the we only have one verification of enrollment. Will process payments when verification received.
- f. K Squire will do posting on CSG Facebook Account. It was moved by J Stefenoni, seconded by L Booth to award scholarships. Motion carried.
- g. General Liability and D&O coverage has been paid for the renewal of policy.

7. New Business

- a. Great and Small Grants: Rio Linda member suffered a fire loss. They had insurance but there was a \$500 deductible. Moved by M Stefenoni, 2nd by K Westwood to provide a grant in amount of \$500 from Fire Relief Funds.
- 8. Location of next regular meeting will be same as next Board of California State Grange meeting.
- 9. Adjourn meeting at 5:10 PM

Submitted By

William R Booth, Secretary